



PRESENTED BY:



April 25, 2026

2025 Double Decker Food Vendor Application  
**Deadline: Friday, February 13, 2026**

Restaurant Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Federal Tax ID: \_\_\_\_\_

**Please list three menu items you will be serving at Double Decker with their corresponding prices (note: You need to account for paying 7% sales tax and 2% food & beverage tax. Prices should reflect whole dollar amounts for convenience to patrons).**

Item 1:

Price:

Item 2:

Price:

Item 3:

Price:

**Please tell us how these items are prepared:**

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**Who cooks these items and what is their experience?**

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**Mail or hand deliver completed materials by Friday, February 13, 2026 to:**

Visit Oxford/Double Decker Arts Festival

1013 Jackson Avenue East

Attn: Lee Ann Stubbs

Oxford, MS 38655

**Checklist of items to include:**

- Application
- Application fee-\$450(no electricity) \$550 (includes electricity)
- 7 spot available \$1100 (first come first serve) If you need more than a 10x16 space you must purchase this
- Proof of Insurance
- Lafayette County Health Department Permit
- \$25 wifi fee (if you choose to purchase)

**\*\*More details on attached guidelines\*\***

**Food trucks will be allowed but must fit in the space provided. \*No generators will be allowed to remain at the festival. If you are planning to operate by generator, and it is loud, please plan to purchase electrical. \*STRICTLY ENFORCED\***

**Notice:** Application is NOT guarantee of acceptance. This application is not a contract and is in no way binding to the Double Decker Arts Festival. Please see additional guidelines (attached) and please sign below stating that you have read and understood the information provided on this application. If you have any questions, call Lee Ann Stubbs, Double Decker Coordinator at 662-544-4891.

I have read and understood all Food Vendor Guidelines required for the 2024 Double Decker Arts Festival. I also understand that it is my responsibility to report the 7% sales tax and 2% food & beverage tax.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_